



California Project LEAN ♦ Consumer Materials Order Form

♦ Phone: 916.552-9907 ♦ FAX: 916.552-9909

To review these materials visit our web site: www.CaliforniaProjectLEAN.org

This order form is valid from June 2005--January 2006.

GP = general population LL = low literacy

	Item#	#	Cost Per Copy	Total	
ADOLESCENT MATERIALS	HIGH SCHOOL RESOURCE KITS				
	Jump Start Teens: Interactive, cross-curricular resource kit with lesson plans for high school teachers and school nutrition staff. Includes some Spanish language handouts.	HS1		\$20.00	
	Playing the Policy Game: A 30-page booklet that highlights nutrition and physical activity policies that teens can pursue with adult guidance.	HS2		\$10.00	
	Spanish Version-Playing The Policy Game: Adolescentes En Acción: Spanish language booklet that highlights nutrition and physical activity policies that teens can pursue with adult guidance.	HS3		\$10.00	
	“THE SIMPLE SOLUTION TO THE ENERGY PROBLEM” MATERIALS				
	Television Public Service Announcement (30 seconds, VHS tape)	SS1		\$10.00	
	Radio Public Service Announcement (30 seconds, cassette tape)	SS2		\$10.00	
	Counter Display and Tip Sheets: A standup display with a pocket for information sheets that give teens tips on healthy eating and physical activity. (Each display comes with 100 tip sheets)	SS3		\$14.00	
	Tip Sheets to restock your display (package of 100)	SS4		\$9.00	
	Counter Display (only)	SS5		\$5.00	
Poster: “Simple Solution to the Energy Problem” Full color poster, 22"x17"	SS6		\$5.00		
BONE HEALTH MATERIALS	HUESOS FUERTES, FAMILIA SALUDABLE (STRONG BONES, HEALTHY FAMILY) MATERIALS				
	Más Leche 1%. Huesos Fuertes. Familia Saludable. (More 1% Milk. Strong Bones. Healthy Family.) Brochure	SB4		\$1.00	
	Madre y Doctor (Mother and Doctor) Radio Commercial (60 seconds, CD)	BHCD		\$10.00	
	Las Comadres (Mother and Neighbor) Radio Commercial (60 seconds, CD)	BHCN		\$10.00	
	Huesos Fuertes, Familia Saludable (Strong Bones, Healthy Family) Promotora Curriculum (Set of 4 lessons and handouts in Spanish & English.)	BHL		\$20.00	
GENERAL MATERIALS	ENGLISH-LANGUAGE BROCHURES				
	Celebrate Health with a Lowfat Fiesta (GP)	EB1		\$1.00	
	Eat Lean Mexican Cuisine (GP)	EB2		\$1.00	
	Food on the Run: Healthy Eating and Physical Activity for Your Teenager parent brochure (GP)	EB3		\$1.00	
	Shop, Cook & Dine (GP)	EB4		\$1.00	
	Shop, Cook & Eat (LL)	EB5		\$1.00	
	COOKBOOK				
	California Chefs Cook Lean: A compilation of recipes contributed by a diverse group of California chefs	CB1		\$10.00	
	SPANISH-LANGUAGE BROCHURES				
	Celebre con una Fiesta al Aire Libre (LL) Celebrate with an outdoor fiesta	SB1		\$1.00	
Compre, Cocine & Coma con Poca Grasa (LL) Spanish-language version of Shop, Cook & Eat	SB2		\$1.00		
Alimentación Saludable y Actividad Física para su Adolescente (LL) Spanish-language version of <i>Food on the Run: Healthy Eating and Physical Activity for Your Teenager</i> parent brochure	SB3		\$1.00		
SCHOOL BOARD	RESOURCE KITS				
	Reaching School Board Members: A guide for Creating a Clear, Concise, and Compelling Nutrition Policy Campaign. Spanish and English versions in the same booklet.	RK2		\$10.00	
BEST PRACTICES	Community Based Social Marketing: The California Project LEAN Experience: Focus on various social marketing projects and "lessons learned" by Project LEAN regions	BP1		\$10.00	
	Food on the Run: Lessons From A Youth Nutrition and Physical Activity Campaign: Various regional best practices and "lessons learned" from the Food on the Run campaign.	BP2		\$10.00	
	California Project LEAN Full-color Catalog of Materials	CAT1		Free	



California Project LEAN
 Visit our web site at: www.dhs.ca.gov/lean
 Teen web site: www.CaProjectLEAN.org
 Phone: 916/552-9907 Fax: 916/552-9909

Consumer Materials Order Form

Date: _____

Please Print or Type Clearly

<p>Bill To: Name/Attention: _____ Organization: _____ Street Address: _____ _____ City: _____ State: _____ Zip: _____ Phone: (____) _____ Fax: (____) _____ E-Mail: _____</p>	<p>Ship To: Name/Attention: _____ Organization: _____ Street Address: _____ _____ City: _____ State: _____ Zip: _____ Phone: (____) _____ Fax: (____) _____ E-Mail: _____</p>
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<p>Inventory availability is subject to change without notice.</p> <p><u>Please do not pre-pay at this time.</u></p> <p>Backorders are not guaranteed.</p> <p>An invoice will accompany your shipment.</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Subtotal</td> <td style="width: 20%; text-align: right;">\$ _____</td> </tr> <tr> <td>Add 7.75%</td> <td></td> </tr> <tr> <td>Sales Tax</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td colspan="2" style="font-size: small;">(CA residents only)</td> </tr> <tr> <td>Grand Total:</td> <td style="text-align: right;">\$ _____</td> </tr> </table>	Subtotal	\$ _____	Add 7.75%		Sales Tax	\$ _____	(CA residents only)		Grand Total:	\$ _____
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Grand Total:	\$ _____										

1. **Paying by Check:** Do not send a check at this time. Fax this order form to fax #: 916/552-9909. An invoice will accompany your shipment.
2. **Paying by agency Purchase Order:** Mail this order form and your original agency-issued purchase order to the address below. An invoice will accompany your shipment.
3. **Out of Stock Items:** Will be listed on your invoice as "0" quantity. A back order will not be processed.
4. **Acceptable forms of payment:**
 - Check:**
Personal or Agency
 - Mail your purchase order to:**
Public Health Institute
California Project LEAN
Attn: Consumer Materials
MS 7211
P.O. Box 997413
Sacramento, CA 95899-7413
- Not Acceptable:**
 - Cash or Credit Cards:** (neither Personal or Agency credit cards)
We are unable to accept cash or credit card orders.
 - Allow three weeks for delivery:**
All orders are shipped using U.S. Postal Service, or UPS Ground Service at no cost to the requesting agency.
 - Agencies requesting expedite order processing and delivery, please call 916/552-9907. Shipping will be billed to the requesting agency's shipping account (UPS, Fed-Ex, Golden State, etc.).
- Questions regarding your order:**
 - Attn: Consumer Materials
 - Phone: 916/552-9907
 - Fax: 916/552-9909